

**Attachment 7**  
**(Fiscal Management 2)**

**Substance Abuse/Juvenile Justice Initiative Quarterly Report of Area Authority/County Program Compliance**  
**with Division SFY 03-04 Performance Agreement: July 1, 2003 – June 30, 2004**

Area Authority/County Program (and Contract Agency applicable) DJJDP Facility or Judicial District(s) for MAJORS

Signature/Title of Person Completing Report \_\_\_\_\_

Date Completed \_\_\_\_\_

Report Quarter (Check ✓ One) and SA/JJ Initiative (Check ✓ One):

☐ 1<sup>st</sup> Quarter: 7/1 – 09/30/2003 Due Date: 10/20/2003      ☐ 2<sup>nd</sup> Quarter: 10/1 – 12/31/2003 Due Date: 1/20/2004  
☐ 3<sup>rd</sup> Quarter: 1/1 – 03/31/2004 Due Date: 04/20/2004      ☐ 4<sup>th</sup> Quarter: 04/1 – 06/30/2004 Due Date: 7/20/2004

☐ Training School      ☐ Juv. Detention Ctr.      ☐ Multi-Purpose Grp. Home      ☐ BRIDGE      ☐ MAJORS

**Instructions:** Please provide information below from your Area Authority/County Program and contract agency about the designated Cross Area Services Program (CASP) Initiative or MAJORS Program implemented with the Department of Juvenile Justice and Delinquency Prevention (DJJDP). Return by due date to SA/JJ Initiative Quarterly Report Coordinator, DMH/DD/SAS, 3007 Mail Service Center, Raleigh, NC 27699-3007. Address any questions to Division Contact. Thank you.

**1. CSA Staff Dedicated to the Provision of Services to DJJDP Youth in this SA/JJ Initiative on Last Day of Report Quarter**

	SA/JJ Initiative Staff Name and Title (*Note if Contract Agency Employee)	Date Staff Began Work in this SA/JJ Initiative	FTE Dedicated to Initiative	Active Caseload of Form B Clients from DJJDP on Last Day of Quarter
1.				
2.				
3.				
4.				
5.				
	<b>TOTAL for Area Authority/ County Program and Contract Agency</b>			

**2. Child Substance Abuse Service Activities in this SA/JJ Initiative During Current Report Quarter**

			No. for Qtr.
a.	<b>Referrals Received</b>	Unduplicated # of <b>Referrals</b> Received from DJJDP for SA Screening	
b.	<b>Screenings</b>	Unduplicated # of Face-to-Face CSA <b>Screenings</b> Completed for DJJDP Youth	
c.	<b>Admissions</b>	Unduplicated # of <b>Form B Admissions</b> of CSA Clients from DJJDP	
d.	<b>Discharges</b>	Unduplicated # of <b>Form B Discharges</b> of CSA Clients from DJJDP	

**3. CSA Youth Served in this SA/JJ Initiative Total Year-To-Date beginning 7/1/03 through End of Current Report Quarter**

			No. Year-To-Date
a.	<b>YTD Clients Served from DJJDP</b>	Unduplicated # of <b>Form B Clients</b> from DJJDP Served <u>Year-To-Date</u> with a Principal or Primary Diagnosis of Substance Abuse or Dependence	

## Attachment 7

b.	YTD Non-Client Youth Served from DJJDP	Unduplicated # of <b><u>Non-Client Youth</u></b> from DJJDP Served <u>Year-To-Date</u> in CSA Non-Client Services Only, such as Consultation, Education, & Primary Prevention, Assertive Outreach, Screening, etc.	
----	--	--	--

**Attachment 7**  
**(Fiscal Management 2)**

**Substance Abuse/Juvenile Justice Initiative Quarterly Report**  
**of Area Authority/County Program Compliance with Division SFY 03-04 Performance Agreement:**  
**July 1, 2003 – June 30, 2004**

***Listing of Area Authority/County Program and Contract Agencies for which Quarterly Reports are Required for Substance Abuse/Juvenile Justice Initiatives: SFY 03-04***

	<b>Area Authority/County Program (Contract Agency)</b>	<b>Training School</b>	<b>Juvenile Detention Center</b>	<b>Multi-Purpose Grp. Home</b>	<b>The BRIDGE Program</b>	<b>The MAJORS Program</b>
<b>1.</b>	<b>Alamance-Caswell</b>					<b>X</b>
<b>2.</b>	<b>Albemarle</b>			<b>X</b>		
<b>3.</b>	<b>Blue Ridge</b>	<b>X</b>	<b>X</b>		<b>X</b>	
<b>4.</b>	<b>CenterPoint (Step One)</b>		<b>X</b>			<b>X</b>
<b>5.</b>	<b>Cumberland</b>		<b>X</b>			<b>X</b>
<b>6.</b>	<b>Durham</b>		<b>X</b>			<b>X</b>
<b>7.</b>	<b>Guilford (ADS)</b>		<b>X</b>			<b>X</b>
<b>8.</b>	<b>Lenoir</b>	<b>X</b>				
<b>9.</b>	<b>Mecklenburg</b>		<b>X</b>			
<b>10.</b>	<b>Neuse</b>			<b>X</b>		<b>X</b>
<b>11.</b>	<b>New River</b>					
<b>12.</b>	<b>Pathways</b>		<b>X</b>			
<b>13.</b>	<b>Piedmont</b>	<b>X</b>				<b>X</b>
<b>14.</b>	<b>Pitt</b>		<b>X</b>			<b>X</b>
<b>15.</b>	<b>Roanoke-Chowan</b>			<b>X</b>		
<b>16.</b>	<b>Rockingham</b>					<b>X</b>
<b>17.</b>	<b>Sandhills</b>	<b>X</b>	<b>X</b>			<b>X</b>
<b>18.</b>	<b>Smoky Mountain</b>			<b>X</b>		
<b>19.</b>	<b>Southeastern Area (Coastal)</b>		<b>X</b>			
<b>20.</b>	<b>Southeastern Regional</b>			<b>X</b>		
<b>21.</b>	<b>Tideland</b>					<b>X</b>
<b>22.</b>	<b>VGFW</b>	<b>X</b>				
<b>23.</b>	<b>Wake (Southlight)</b>		<b>X</b>			<b>X</b>
<b>24.</b>	<b>Wayne</b>			<b>X</b>		